



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

JUL 25 1991

DEPT. OF ECOLOGY

☐ not an "action"

☒ categorically exempt.

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. C-26314	W.R.I.A. 15	COUNTY Kitsap	PRIORITY DATE 7-25-91	TIME	ACCEPTED JS
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APPLICANT'S NAME - PLEASE PRINT Todd G. Warner Hemisphere, Inc.	Bus. Tel. (206) 392-7733 Home Tel. _____ Other Tel. _____
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ADDRESS (STREET) P.O. BOX 688	(CITY) ISSAQUAH	(STATE) WA	(ZIP CODE) 98027-0688
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 1985 Washington	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL SIZE AND DEPTH Not known at this time

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic Supply			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: .12 Approx.	CUBIC FEET PER SECOND (CFS) OR	GALLONS PER MINUTE (GPM) 60 Approx.	ACRE FEET PER YEAR -----
TIMES DURING YEAR WATER WILL BE REQUIRED All Year			

IF IRRIGATION, NUMBER OF ACRES -----	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 12-Homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY -----
DATE PROJECT WAS OR WILL BE STARTED Not known at this time	DATE PROJECT WAS OR WILL BE COMPLETED Not known at this time	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT -----	BLOCK -----	OF (GIVE NAME OF PLAT OR ADDITION) -----	SECTION -----	TOWN -----	RANGE -----
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 400 feet					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) N/A	SECTION 33	TOWNSHIP N. 26	RANGE (E. OR W.) W.M. 1 E	COUNTY Kitsap	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER No; Unlimited; P.O. BOX 688; Issaquah, WA 98027-0688	
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Please see attached legal description.

Developer

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Has not been engineered as of date.

The system will meet all regulations
of county and state jurisdictions.

REMARKS

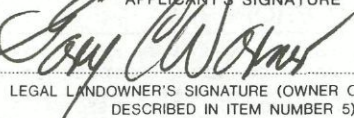
7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

UNLIMITED, a Washington Co-ownership
LEGAL LANDOWNERS NAME
(PLEASE PRINT)


APPLICANT'S SIGNATURE

 manager
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. BOX 688; Issaquah, WA 98027-0688
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

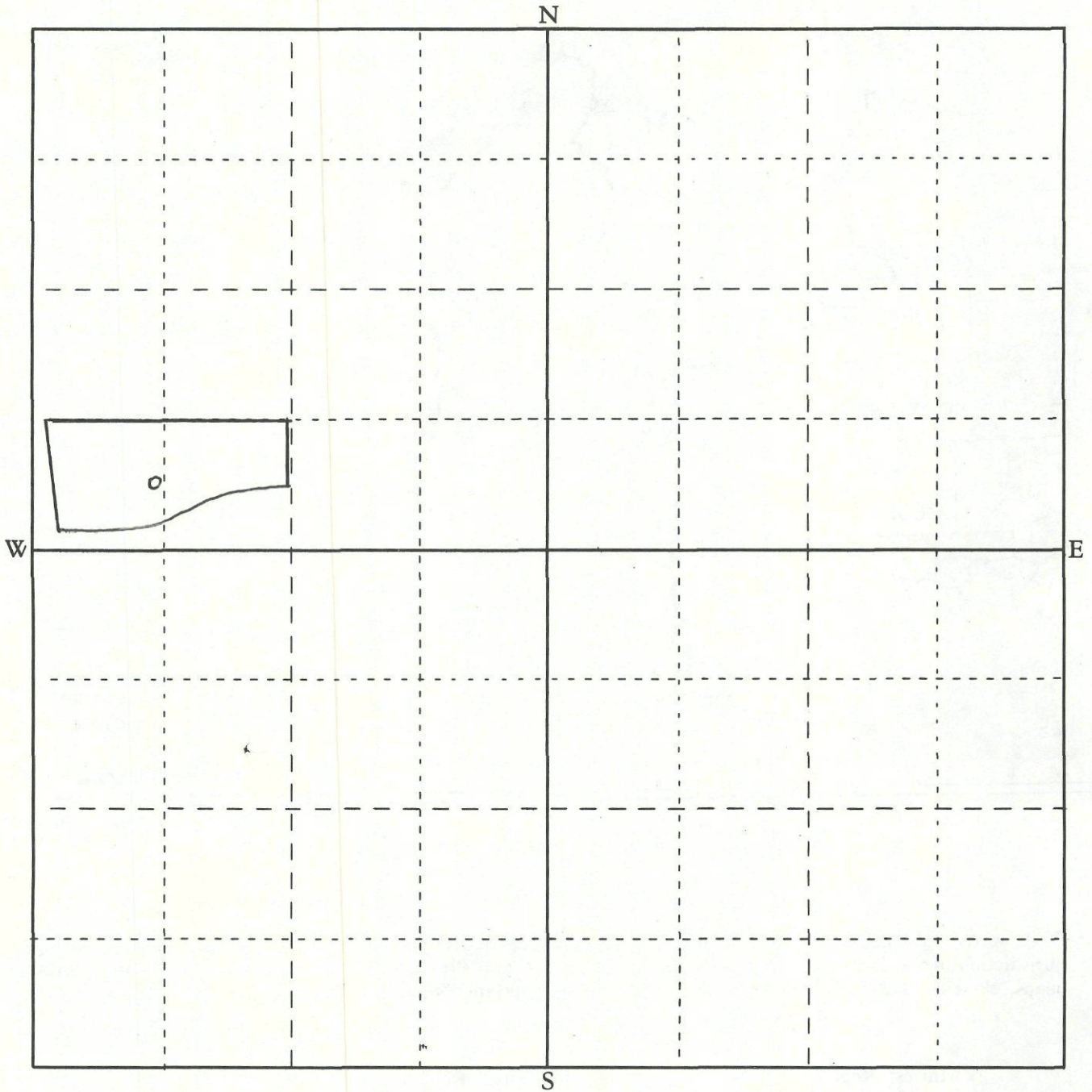
This is to certify that I have examined this application together with the accompanying maps
and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of
Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 33 Twp. 26 N. R. 1 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

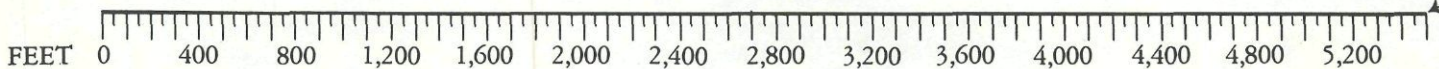
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

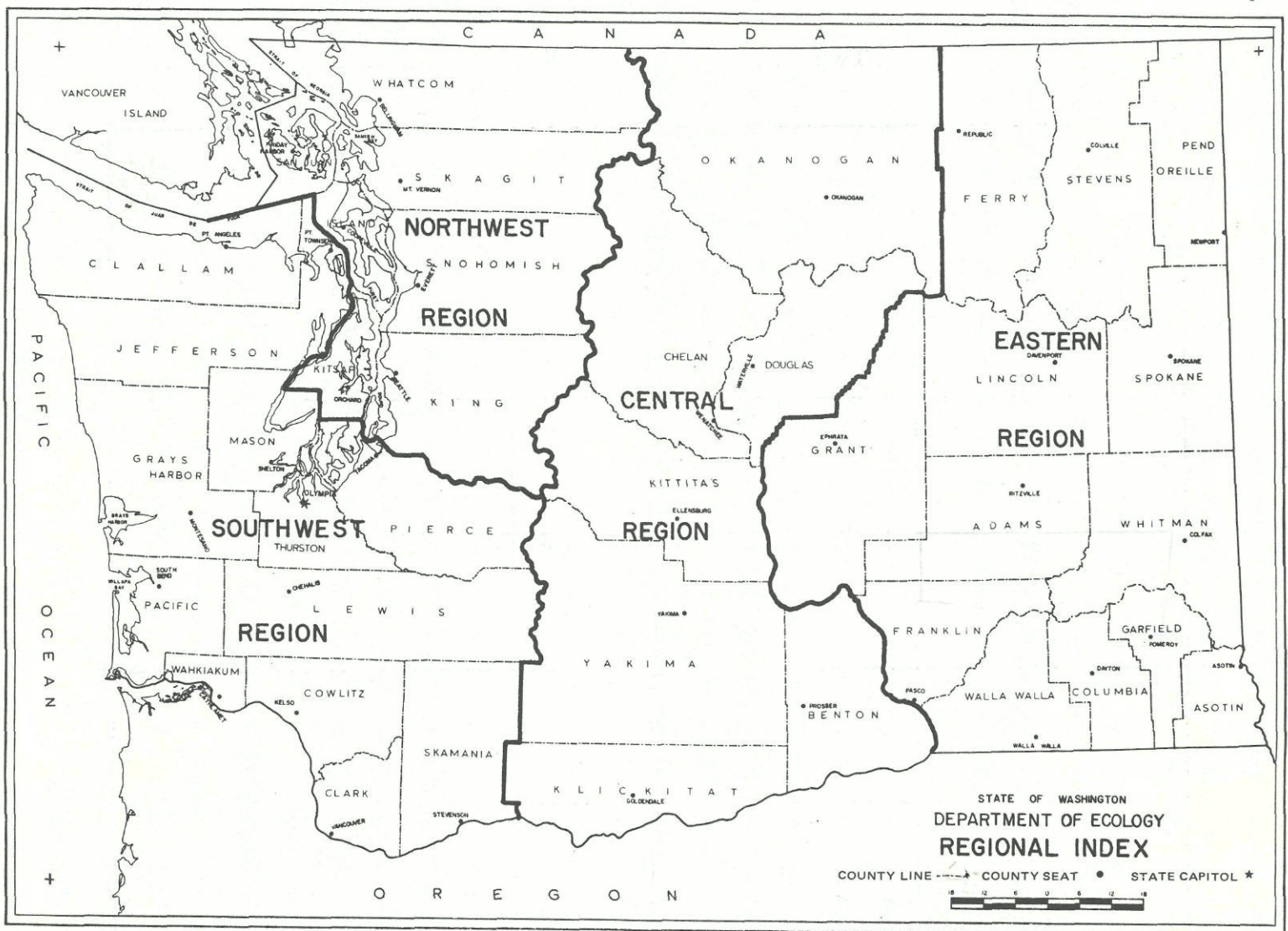
From Silverdale, head north on Clear Creek Road. Pass over the overpass of Luoto Rd (SR-3 Bangor Main Gate) and property is immediately on the right.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

ATS/C2330

LEGAL DESCRIPTION FOR 332601-2-044-2000

05/15/91

SECTION 33 TOWNSHIP 26 RANGE 1E

1 A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE
2 NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 26 NORTH, RANGE 1
3 EAST, W.M. DESCRIBED AS FOLLOWS: COMMENCING AT THE
4 NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER
5 OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE
6 S88*28'43"E ALONG THE NORTH LINE OF SAID SUBDIVISION, 30.00
7 FEET TO THE EAST RIGHT OF WAY LINE OF CLEAR CREEK COUNTY
8 ROAD AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING
9 S88*28'43"E 375.84 FEET; THENCE S2*02'14"W PARALLEL WITH
10 THE WEST LINE OF SAID SUBDIVISION, 500.32 FEET TO THE
11 NORTHERLY RIGHT OF WAY LINE SR-3; THENCE ALONG SAID
12 NORTHERLY RIGHT OF WAY, S88*00'45"W 45.16 FEET; THENCE
13 S78*19'30"W 67.08 FEET; THENCE N89*42'15"W 195.00 FEET;
14 THENCE LEAVING SAID NORTHERLY RIGHT OF WAY LINE, N1*18'23"E
15 ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID CLEAR CREEK

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LEGAL DESCRIPTION FOR 332601-2-044-2000

05/15/91

SECTION 33 TOWNSHIP 26 RANGE 1E

16 COUNTY ROAD, 54.66 FEET; THENCE N9*16'22"W 203.96 FEET TO A
17 POINT 60.00 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION;
18 THENCE N87*57'46"W 20.00 FEET; THENCE N2*02'14"E 250.00
19 FEET; THENCE N87*57'46"W 10.00 FEET; THENCE N2*02'14"E
20 17.28 FEET TO THE POINT OF BEGINNING

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LEGAL DESCRIPTION FOR 332601-2-045-2009

05/15/91

SECTION 33 TOWNSHIP 26 RANGE 1E

1 A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE
2 NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 26 NORTH, RANGE 1
3 EAST, W.M. DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST
4 CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE
5 NORTHWEST QUARTER OF SAID SECTION 33; THENCE S88*28'43"E
6 ALONG THE NORTH LINE OF SAID SUBDIVISION, 405.84 FEET TO
7 THE TRUE POINT OF BEGINNING; THENCE CONTINUING S88*28'43"E
8 382.44 FEET; THENCE S2*02'14"W PARALLEL WITH THE WEST LINE
9 OF SAID SUBDIVISION, 407.51 FEET TO THE NORTHERLY RIGHT OF
10 WAY OF SR-3; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE,
11 S73*34'31"W 135.64 FEET; THENCE S70*38'50"W 89.03 FEET;
12 THENCE THROUGH A CURVE TO THE RIGHT WITH A RADIUS POINT
13 BEARING N10*02'48"W 890.00 FEET AND HAVING A CENTRAL ANGLE
14 OF 8*03' FOR AN ARC LENGTH OF 125.19 FEET; THENCE
15 S88*00'45"W 47.14 FEET; THENCE LEAVING SAID RIGHT OF WAY

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LEGAL DESCRIPTION FOR 332601-2-045-2009

05/15/91

16 SECTION 33 TOWNSHIP 26 RANGE 1E
N2*02'14"E 500.32 FEET TO THE POINT OF BEGINNING.

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LEGAL DESCRIPTION FOR 332601-2-046-2008

05/15/91

SECTION 33 TOWNSHIP 26 RANGE 1E

1 A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE
2 NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 26 NORTH, RANGE 1
3 EAST, W.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE
4 NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER
5 OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE
6 S88*28'43"E ALONG THE NORTH LINE OF SAID SUBDIVISION,
7 788.28 FEET TO THE TRUE POINT OF BEGINNING; THENCE
8 CONTINUING S88*28'43"E 507.70 FEET TO THE WEST RIGHT OF WAY
9 LINE OF ORWEILER COUNTY ROAD, SAID POINT BEING 30.00 FEET
10 WEST OF THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE
11 ALONG SAID WEST RIGHT OF WAY LINE, S1*55'14"W PARALLEL WITH
12 THE EAST LINE OF SAID SUBDIVISION, 500.32 FEET TO THE
13 NORTHERLY RIGHT OF WAY LINE OF SR-3; THENCE ALONG SAID
14 NORTHERLY RIGHT OF WAY LINE AND THROUGH A CURVE TO THE LEFT
15 WITH A RADIUS POINT BEARING S4*15'51"W 800.00 FEET AND

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ATS/C2330

LEGAL DESCRIPTION FOR 332601-2-046-2008

05/15/91

SECTION 33 TOWNSHIP 26 RANGE 1E

16 HAVING A CENTRAL ANGLE OF 20*42'18" FOR AN ARC LENGTH OF
17 289.10 FEET; THENCE S80*55'51"W 155.88 FEET; THENCE
18 S73*34'31"W 74.56 FEET; THENCE LEAVING SAID RIGHT OF WAY
19 LINE, N2*02'14"E PARALLEL WITH THE WEST LINE OF SAID
20 SUBDIVISION, 407.51 FEET TO THE POINT OF BEGINNING.

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